

CITY OF RENTON

CALL FOR BIDS

Logan Ave. N. Stage 2 Lake Washington Trail Project

Sealed bids will be received until **2:30 p.m. Tuesday, June 15, 2010** at the City Clerk's office, 7th floor and will be opened and publicly read in conference room 511 on the 5th floor, Renton City Hall, 1055 South Grady Way, Renton WA 98057 for the Logan Ave. N. Stage 2 Lake Washington Trail project.

The work to be performed within 100 working days from the date of commencement under this contract shall include, but not be limited to:

Construction of a HMA shared-use trail along Logan Ave. N. from N. 6th Street to N. 3rd Street. Work includes the re-channelization of Logan Ave. N., construction of concrete curb and gutter, landscaping, irrigation, illumination and adjustment of existing utilities.

The City reserves the right to reject any and/or all bids and to waive any and/or all informalities.

The Engineers opinion of cost is \$750,000 to \$1million.

A Disadvantaged Business Enterprise (DBE) mandatory goal of 16% has been established for this project.

Bid documents will be available Tuesday, May 25, 2010. Plans, specifications, addenda, and plan holders list for this project are available on-line through Builders Exchange of Washington, Inc., at <http://www/bxwa.com>. Click on "bxwa.com"; "Posted Projects"; "Public Works", "City of Renton", "Projects Bidding". (Note: Bidders are encouraged to "**Register as a Bidder**," in order to receive automatic email notification of future addenda and to be placed on the "**Bidders List**.") Questions about the project shall be addressed to , James Wilhoit, City of Renton, Public Works, 1055 Grady Way, Fifth Floor, Renton, WA, 98057, phone (425) 430-7319, fax (425) 430-7376.

A certified check or bid bond in the amount of five percent (5%) of the total of each bid must accompany each bid.

The following is applicable to Federal-Aid Projects:

The City of Renton in accordance with Title VI of the Civil Rights Act of 1964, 78 Stat. 252, 42 U.S.C. 2000d to 2000d-4 and title 49, Code of Federal Regulations, Department of Transportation, Subtitle A, Office of the Secretary, Part 21, Nondiscrimination in federally assisted programs of the Department of Transportation issued pursuant to such Act, hereby notifies all bidders that it will affirmatively insure that in any contract entered into pursuant to this advertisement, disadvantaged business enterprises as defined at 49 CFR Part 23 will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, national origin, or sex in consideration for an award.

The City's Fair Practices, Non-Discrimination, and Americans with Disability Act Policies shall apply.

Bonnie I. Walton, City Clerk

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